



**Presents**

**ANGELA BRAY MEMORIAL DOUBLE METRIC CLOUT**

UK Record and Tassel Award Status - To be shot over 2 single rounds

|              |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |                         |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Venue        | Kettering Cricket Club, Just off Lake Avenue, Kettering, Northants, NN15 7JX                                                                                                                                                                                                |                                                                                                                                                                                       |                         |
| Date         | Sunday 13th April, 2025                                                                                                                                                                                                                                                     | Assembly 9.45am                                                                                                                                                                       | Sighters 10am           |
| Entry Fee    | £10 per entrant                                                                                                                                                                                                                                                             | Either Cheque payable to "Kettering Archers" or<br><b>Bank Transfer - Sort Code 20-45-77 Account No. 70787248</b> Quote - Name & ABMC25                                               |                         |
| Judges       | Ted Tricker, Mandie Inglis & Mick Curran.                                                                                                                                                                                                                                   |                                                                                                                                                                                       | Lady/Lord Paramount TBC |
| Medals       | Medals awarded as per category                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                         |
| Entries to - | Sandra Allison, 8 Aintree Drive, Rushden, Northants, NN10 0YS 07736 466308<br><a href="mailto:tournaments@ketteringarchers.co.uk">tournaments@ketteringarchers.co.uk</a><br>Entries by 6th April or when full. Late entries at organisers discretion. <u>Max 80 Archers</u> |                                                                                                                                                                                       |                         |
| Distances    | <b>75m</b> U14 Boys and Girls (must be under 14 @ 31/12/25)<br><b>110m</b> U18 Boys and Girls (must be under 18 @ 31/12/25)<br><b>165m</b> Senior Gents (non compound), Senior Ladies (compound)                                                                            | <b>90m</b> U16 Boys and Girls (must be under 16 @ 31/12/25)<br><b>125m</b> Boys U21(must be under 21 @ 31/12/25), Senior Ladies (not compound)<br><b>185m</b> Senior Gents (compound) |                         |
| Classes      | Compound, Recurve, Barebow, Longbow, Flatbow, Traditional, Horsebow                                                                                                                                                                                                         |                                                                                                                                                                                       |                         |

**By completing the application form you agree that your details are held in accordance with GDPR laws  
Medals awarded in all categories for 1st, 2nd & 3rd places**

Anyone wishing to take photographs **must** register with the tournament organiser.  
Archers must have current Archery GB membership and may be asked to produce their membership cards.  
Archery GB dress regulation (307) will apply.



# Angela Bray Memorial Clout 2025



| Full Name,<br>Mr, Mrs, Ms, Miss, Master | Senior/<br>Junior | Bow Type<br>Comp, RC, BB, LB, FB,<br>TRAD, H/BOW | Distance | AGB Number | Junior<br>DOB | E-Mail address | Seated<br>/ Chair |
|-----------------------------------------|-------------------|--------------------------------------------------|----------|------------|---------------|----------------|-------------------|
|                                         |                   |                                                  |          |            |               |                |                   |
|                                         |                   |                                                  |          |            |               |                |                   |
|                                         |                   |                                                  |          |            |               |                |                   |
|                                         |                   |                                                  |          |            |               |                |                   |

**ALL ARCHERS MUST SIGN TO CONFIRM THAT THEY HAVE RECEIVED CLOUT INSTRUCTION TO COMPETE.**

If you have any queries about Junior archers age group, please feel free to ask.

Archery Club \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Post Code \_\_\_\_\_

Contact No. \_\_\_\_\_

Emergency Contact. \_\_\_\_\_

**I have received instruction in clout shooting prior to this tournament      Archers signature \_\_\_\_\_**

**Kettering Archery & Kettering Cricket club accept no responsibility of any damage or loss of possessions**